



Club Health Assessment for District 5 NW through January 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | |
|--------------------------------------|-----------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 3210 | ALEXANDER | 12/08/1960 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | 5 | R | VP,MC,SC | 0 | \$371.00 |
| 36680 | ARNEGARD | 03/08/1979 | Active | 28 | 0 | 2 | -2 | -6.67% | 30 | 18 | 1 | | | VP,MC,SC | 10 | \$407.00 |
| 127415 | Beach | 05/02/2016 | P- Active | 6 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | R | M,MC,SC | 4 | |
| 31421 | BEULAH | 12/08/1975 | Active | 31 | 2 | 0 | 2 | 6.90% | 27 | | 2 | | N | MC,SC | 3 | \$1,532.00 |
| 3214 | BISMARCK | 09/02/1921 | Active | 48 | 3 | 3 | 0 | 0.00% | 48 | 4 | 0 | | N | MC,SC | 12 | \$3,758.00 |
| 3215 | BISMARCK CAPITAL CITY | 04/01/1959 | Active | 29 | 5 | 0 | 5 | 20.83% | 25 | | 0 | | N | MC,SC | 0 | \$1,462.00 |
| 33073 | BISMARCK PRAIRIE ROSE | 12/06/1976 | Active | 32 | 0 | 1 | -1 | -3.03% | 34 | 36 | 0 | | N | M | 2 | \$2,136.00 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 33641 | BOWMAN | 04/26/1977 | Active | 32 | 0 | 0 | 0 | 0.00% | 34 | | 1 | | R | MC,SC | 7 | \$543.00 |
| 78360 | DACOTAH MANDAN | 02/25/2004 | Active | 39 | 1 | 0 | 1 | 2.63% | 33 | | 0 | | N | | 2 | \$1,723.00 |
| Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 3222 | DICKINSON | 11/12/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | 7 | | N | T,M,MC,SC | 10 | \$204.00 |
| 61971 | DICKINSON NOON | 05/27/1999 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 2 | 0 | | | M,VP,MC,SC | 18 | \$149.00 |
| 3223 | ELGIN | 04/23/1957 | Active | 52 | 0 | 1 | -1 | -1.89% | 57 | 28 | 0 | | R | P,M,MC,SC | 7 | \$627.00 |
| 3224 | FLASHER | 02/07/1973 | Active | 1 | 0 | 0 | 0 | 0.00% | 1 | | 5 | | | M,VP,MC,SC | N/R | |
| 45399 | GLENBURN | 10/28/1985 | Active | 17 | 7 | 0 | 7 | 70.00% | 11 | | 0 | | N | MC | 5 | \$136.00 |
| 78077 | HALLIDAY | 01/20/2004 | Active | 20 | 2 | 3 | -1 | -4.76% | 23 | 1 | 0 | | N | M,SC | 1 | \$407.00 |
| 31531 | HAZEN | 01/26/1976 | Active | 19 | 4 | 3 | 1 | 5.56% | 19 | 6 | 2 | | N | | 6 | \$1,271.00 |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 3230 | HEBRON | 10/26/1928 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 18 | | | M,VP,MC,SC | 22 | \$136.00 |
| 3231 | KENMARE | 11/08/1949 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | | P,VP,MC,SC | 24+ | \$400.00 |
| 42526 | KILLDEER | 04/04/1983 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | N | M,MC,SC | 21 | \$217.00 |
| 39124 | LAKE METIGOSHE L C | 12/16/1980 | Active | 38 | 0 | 2 | -2 | -5.00% | 38 | 21 | 0 | | N | SC | 2 | \$699.00 |
| 3233 | MANDAN | 05/01/1939 | Active | 42 | 14 | 3 | 11 | 35.48% | 31 | 15 | 0 | | R | MC | 1 | \$4,077.99 |
| Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 5 NW through January 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|--|------------------------------|---------------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 40850 | MANDAN WEST RIVER | 02/09/1982 | Cancelled(6*) | 0 | 0 | 14 | -14 | -100.00% | 14 | 17 | 5 | 1 | None | P,S,T,M,VP MC,SC VP,MC,SC | 15 | | |
| 3235 | MINOT | 11/27/1926 | Active | 52 | 2 | 7 | -5 | -8.77% | 54 | 14 | 0 | | | VP,MC,SC | 4 | \$780.00 | |
| 3236 | MINOT MAGIC CITY | 08/05/1969 | Active | 48 | 4 | 1 | 3 | 6.67% | 42 | 4 | 0 | | N | M,MC,SC | 1 | \$1,679.00 | |
| 3237 | MOTT | 10/30/1928 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 6 | | 3 | R | P,M,MC,SC | 1 | |
| 3238 | NEW ENGLAND | 09/07/1933 | Active | 31 | 1 | 12 | -11 | -26.19% | 42 | 15 | 1 | | 2 | N | SC | 1 | \$3,495.00 |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20 | | | | | | | | | | | | | | | | |
| 3239 | NEW SALEM | 10/29/1928 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | | N | M,VP,MC,SC | 24+ | \$136.00 |
| 3240 | NOONAN | 03/09/1954 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 0 | | | N | P,T,M,VP,MC SC | 10 | \$136.00 |
| 37916 | NORTH STAR L C | 01/04/1980 | Active | 46 | 4 | 0 | 4 | 9.52% | 39 | | 0 | | | N | | 1 | \$729.00 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 3242 | REEDER | 02/27/1952 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 12 | 0 | | | N | T,MC,SC | 1 | \$407.00 |
| 3243 | REGENT | 02/08/1973 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 0 | | 11 | | M,VP,MC,SC | N/R | \$136.00 |
| 3244 | RICHARDTON | 09/18/1934 | Active | 18 | 2 | 2 | 0 | 0.00% | 18 | 6 | 5 | | 7 | N | M,VP,MC,SC | 24+ | |
| 59843 | SCRANTON | 06/30/1997 | Active | 15 | 0 | 5 | -5 | -25.00% | 20 | 10 | 1 | | | N | P,T,M,VP,MC SC | 7 | \$271.00 |
| 108412 | SOUTH HEART | 05/20/2010 | Active | 21 | 2 | 0 | 2 | 10.53% | 19 | | 0 | | 2 | R | M,SC | 0 | \$892.00 |
| 3246 | STANLEY | 02/23/1952 | Active | 36 | 6 | 1 | 5 | 16.13% | 32 | 10 | 0 | | | IP | MC,SC | 0 | \$1,043.00 |
| 130658 | Surrey | 04/12/2017 | Status Quo(1) | 1 | 0 | 0 | 0 | 0.00% | 1 | | 1 | | 3 | | M,VP,MC,SC | 24+ | 90+ Days |
| 3247 | TAYLOR | 11/26/1945 | Active | 19 | 0 | 1 | -1 | -5.00% | 21 | 47 | 5 | | | N | P,M,VP,MC,SC | 7 | \$271.00 |
| 3251 | WASHBURN | 05/28/1929 | Active | 46 | 0 | 0 | 0 | 0.00% | 48 | | 10 | | 2 | N | M,MC,SC | 24+ | \$749.00 |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 3252 | WATFORD CITY | 04/24/1952 | Active | 29 | 5 | 3 | 2 | 7.41% | 27 | 23 | 0 | | 4 | R | M,MC,SC | 2 | \$407.00 |
| 3254 | WILDROSE | 03/30/1970 | Active | 13 | 0 | 1 | -1 | -7.14% | 14 | 40 | 0 | | 5 | | M,VP,MC,SC | 24+ | \$100.00 |
| 3255 | WILLISTON | 07/27/1934 | Active | 36 | 2 | 6 | -4 | -10.00% | 40 | 28 | 1 | | | N | MC,SC | 1 | \$596.00 |
| 36966 | WILLISTON KORNER | 04/30/1979 | Active | 47 | 2 | 1 | 1 | 2.17% | 45 | 40 | 0 | | | N | MC,SC | 0 | \$2,789.00 |
| 30038 | WILTON | 12/23/1974 | Active | 36 | 6 | 0 | 6 | 20.00% | 30 | | 2 | | 2 | R | M,MC,SC | 21 | |



Club Health Assessment for District 5 NW through January 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|---------------------------------------|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------|--------------|-----------------|-------------------|
| 3227 | GLEN ULLIN | 10/17/1928 | Cancelled(6*) | 01/29/2020 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 42 | 0 | 1 | -1 | 1,113 | 74 | 74 | 0 | 0.00% | 1,110 | 27 | 43% | 17% | 0% | 2% | 1 | 100% | 1 | 130 | 14 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.